

# GOD IS FAITHFUL!

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Greetings... Today we are going to be talking about what I would call a big Court case that is in the bible in Romans 3. We are going to go through the third chapter of Romans verse by verse and we will explain what it basically means that every mouth must be stopped and that the world must become guilty before God through the law.

We have had an idea that the law is something that runs together with Christianity today. I do believe that the law does work well in the whole process that God had with man. That is what I am going to explain, the process to eternal life, the process to get man to a place where they can see that, at the end of the day, God is right and that man was wrong and the devil is wrong and that God speaks the truth. The devil speaks lies and that all of the systems of this world lies and doesn't have the truth. What they promise, they cannot produce but that God can produce what He has promised from the beginning.

## **Romans 3:**

***19 Now we know that what things soever the law saith, it says to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.***

***20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.***

The word, guilty, in verse 19 is only used once in the New Testament and that is right there. There is no other bearing that we can have in Scripture on how that word was used to see the meaning of that word. The only way that we can really understand what that word means is to go and find in Jesus' times where it was used in other literature. That word, guilty, there was used in court cases where somebody was found guilty. In other words, worthy of judgment.

Later on we are going to look at the true meaning of what that is and what all of that talks about. But, what I want to say is that Paul is using a language here that he doesn't use anywhere else. That word, guilty, is not used anywhere. It is not even found in the whole of the Septuagint. That means that the Greek Old Testament doesn't even have that word. It is only used once here by the Apostle Paul and the reference to that is a court where somebody has to defend himself. The meaning of that word would basically be the condition of someone that is not able to defend his position where he has to acknowledge that he was wrong. That is what it, basically, means.

It says that he law was given ***that every mouth may be stopped, and all the world may become guilty before God.*** We would hate to think of a court where God is on trial but this is what I believe Romans 3 has in the undertone of the writing because he is using court language. He says that God gave the law and then through the law He proved that man was not able to defend the position that He was standing in. You might say, "I don't exactly know what it is talking about." We are going to go through all these verses and we will explain that.

### **Romans 3:**

**1 What advantage then has the Jew? or what profit is there of circumcision?**

**2 Much every way: chiefly, because that unto them were committed the oracles of God.** The word, oracles, there means prophetic words. So, the laws were given to the Jews. But, that was actually a prophetic word, prophesying, saying, "Listen, there is a Messiah coming and that was also prophesying that man will be found as believing a lie. We are going to explain all of that.

**3 For what if some did not believe? shall their unbelief make the faith (the faithfulness) of God without effect?**

**4 God forbid: yes, let God be true, but every man a liar; as it is written, That you may be justified in your sayings, and that you might overcome when you are judged.**

Those words sound so complicated. When we read our bible, we read that and we just say, "God, I don't know what You mean. I don't know what this whole thing is about. Paul coming and quoting verses in Scripture. (He was quoting here from somewhere in Psalm 15 or 16. He was saying, "Let every man be a liar and God be true and then, when you are judged, if you can confess and say, "I am a liar", then you will overcome because you have spoken the truth" That doesn't sound right! What is going on here?" Let me say this again: Let every man be a liar and God be true. Let that be your confession so that when you are judged and you can say, "Every man is a liar and God speaks the truth", that you will not lie because that is the truth. The truth is that God has spoken the truth.

Where does Paul get this whole concept from of God speaking the truth? He gets it from Genesis 2:17 and Genesis 3:1.

Where does this whole thing come about that we should not make God out to be a liar? I think some of you can already pick up on what I am going to say.

### **Genesis 2:**

**16 And the Lord God commanded the man, saying, Of every tree of the garden you may freely eat:**

**17: But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you will surely die.**

What did God say to Adam and Eve? He said, "You are not allowed to eat of the tree of the knowledge of good and evil for My judgment or, I am of the judgment. Another way of explaining that is to say, "I am of the opinion that if you eat of that, you will surely die!" That was what God said.

God made man as His image. He put man on the earth. He gave him life but what He basically said to man is, "You are not a self-existing being. You don't have life in yourself on account of yourself. But, you can live forever on account of Me but on account of your own being and digging into yourself, using your own power, you are not going to have that. You will surely die." God said that. The question is, "Is it true what God has said... or is it not true?"

How will you know?" It was tested. That which God said was put to the test and we find that the devil does that in chapter 3.

**1 Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, has God said, You shall not eat of every tree of the garden?** That was basically just a different way of saying, "Did God say that you shouldn't eat of tree of the knowledge of good and evil?"

**2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:**

**3 But of the fruit of the tree which is in the midst of the garden, God has said, You shall not eat of it, neither shall you touch it, lest you die.**

**4 And the serpent said to the woman, You shall not surely die:**

What is he saying here? He is saying, "God lies! God is not telling the truth!" God said that the only way that you can have life is by Him and should you want to live by yourself, then you will not have the ability to live forever. You will basically return to the dust." The devil comes and says, "That is not true! That is a lie!" That is why God said that the devil was a liar from the beginning. In the beginning of man's walk with God in the earth, he came and he lied! Then we sit with this. It is almost like a Court case. God says, "You cannot live forever by your own works. The devil says, "You can!"

The next thing that God does is He says, "Okay, if you want to live forever by your own works, let Me give you a System whereby we can test if what you say is true. Then if God can bring that System to test what the devil has said and then what man believed... if it can be tested and found to be false and man can see that he has believed a lie and he can confess his sin, his lie. What does he do in confessing that you cannot live by your own works and that God was right? What does he do by that? He acknowledges God as the life Giver, God as the one that is true and so he has access again to eternal life.

So can you see how the law will work together with God's plan in how to save man? God has always been full of life. He has never lied. He has always spoken the truth and here He comes and He speaks the truth about the ability of man to have eternal life by himself and He says to man, "I want you to know one thing... you cannot live by the wisdom of the tree of the knowledge of good and evil. You don't have that life." The devil says that God lies.

**:5 For God does know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods (as the image of God), knowing good and evil.**

Let me explain good and evil. I touched a little on this last week. Good and evil works like this: Let's use business... when you believe in God and you trust upon Jesus and your heart is towards Him, God gives life to you. From that life, you do 'business'.

The business that you then do is permeated with the life that you have received from God. That life that you have received from God makes you deal well with your workers. You find that your work force, the people that work for you, respect you, etc. You treat them fairly.

Let's say your name is John and someone else comes and says, "Look at how much life John has in his business. His business is flourishing. He's doing well. He has a very good relationship with his workers. He has fifty people that work for him. There's a good relationship. What does he do?"

Then you can go and look at how John greets people in the morning, how he honors them, how he sticks to the system, how he is who he is. Then you can go and document that. Now, that would be wisdom. Let me put it this way: If we look at the life of John, you would look at a life of a wise man. His believe is in Jesus. God gave him life and that life is now in his business and the business, actually now, finds life from God as the Source of life. This life that is in the business brings forth a certain way of life which we would say, as we look from an outside perspective, is to know what is right and what is wrong, how to treat people, how to do deals and so forth.

If you go and look at that whole system and you say, "Let me look at what John did. Let me look at how he did the right thing and not the wrong thing. Let me jot that down and use that as now as a source to get life into someone else's business." That will kill you! That is basically what God said. God said, "You cannot have life without Me. I will bring life to you and the life that I live in and through you never go and look at how I live in and through you and then think that those actions are the source of the life." That's what He was saying. That is why when God gave the law He had to give good actions to do because the actions of the law, which would be kindness and love, things like not committing adultery and fornication, not desiring other people's stuff and so forth, were the things that God manifests. That's how God lives! God doesn't desire another man's things. He is content in Himself. He lives a life of love. He lives a life of rest.

So God said, "If you are saying that you can live by good works, let Me show you the good works that you will have to do in order to reverse engineer this whole system." That's why many people in the bible find difficulty with the teaching on the fulfillment of the law because they will say, "Don't you think that if you are under Christ, that you will not commit adultery? So what's wrong with saying, "Thou shall not commit adultery" since Christ is going to bring that forth anyway. So, let us go and preach, "Thou shall not commit adultery", because Christ is not against that because that is a fruit of the Gospel." The thing is that you are changing the source. You cannot take the fruit as the source. You must take the river, that gave the tree life, as the source.

And God said that you cannot have life by doing good!" What He said is, "I will give you life and because you have life, you will do good. It will be Me living in you." The devil said that was a lie! And here was God and we have to now look at, "Is God right or is He not right?" The thing that God said is, "Well, let's test it." And we find that from Adam to Moses, nobody attained to eternal life! Nobody! Then God gave him a commandment. He gave him a kind of a help to show them, "You guys don't know what to do here, but let Me now give you a set of rules by which you can now try. Let Me get you a little bit closer to what these actions should look like.

Then they tried to do that for many, many years. They found that no man, by living through the law, found bodily immortality where he could rule over sin and death. No one! At the end of the day, that means and concludes that God, when His logic was tested and what He said was tested, was found not to be a liar but that He spoke the truth.

And man, in all of his wisdom, when he said, "No, we need to have these laws. We need to have these sacrifices. We need to do all these things. Then we will have life."

All the mouths, all the different schools of thought and teaching was, by the law, proven to be lies and not true. And now God comes and in the resurrection of Jesus, He shows that He can take a Man that became all sin, raise Him from the dead, wherein this Man did not have His identity in His obedience to the law but in the Father who has given Him eternal life as a promise. Through that Man, Jesus, we find that all of man become liars and is declared as liars. The Resurrection and the law leading to the Resurrection, we can now see that no man can justify his position in believing that I shall have eternal life by the law.

If you say that I can have life by my works, prove it! You cannot! God said that a man that doesn't have eternal life in him inherently by his own works, but comes in the likeness of sinful flesh, if he just trusts Me, I can raise him from the dead!" And God proved it! So we now sit with the proof that God has on the one side and the proof that the law brings on the other side. We see that it was proven that no flesh can be justified by the works of the law but that the only justification, or giving of life that there can be, is when we believe that God can give it, we shall be justified. We shall have that life and it shall also be proven as true in our lives.

With that in mind, we are going to reread **Romans 3:**

**3 For what if some did not believe? shall their unbelief make the faith (faithfulness) of God without effect?** He is saying here that there were Jews in the Old Testament who didn't trust God. They didn't believe God. But does that now change God's ability to raise the dead or to give eternal life to man? He said, "God forbid... no!"

**4 God forbid: yea, let God be true, but every man a liar; as it is written, That you may be justified in your sayings, and that you may overcome when you are judged.**

I will still explain that judgment. Don't think that God is now judging you. Please, don't think of it like that but if it comes to you, having to declare what is right and wrong, rather say this: "I have missed it! Humanity has missed it! Adam missed it. The devil lied. He missed it. Everybody and all the systems of the world, the law systems, the Jewish system, the Gentile systems, with all their idols and everything... they all missed it! None of them can produce eternal life! God was right all the time! We are liars. We did not get it right." In saying that, you will be right for the first time. You will be justified in your saying. You will be correct. I hope you see the logic that Paul is following there.

The context in verse 4 is the faithfulness of God unto salvation and the LIES of the Jews that a man can be saved by being a Jew; the lies of the Gentiles in their idol worship where no idol could save any man: You can also go and look at all of this where the Gentiles were declared as unprofitable in what they did in bringing eternal life to man.

You can read that in Romans 1:18-32 and you can read the very same case is true in the life of the Jews. You can read that in Romans 2:17-19 where it says that the Jews are as guilty. Why? Because the Jews said, "We have a way to life and we are a light to the Gentiles in how to get them to have eternal life." But, now they take the law and they judge the Gentiles as sinners actually saying that they cannot get it right to have the Gentiles to live. They cannot be a light to them which means they disqualify themselves.

They themselves are liars and those that they tried to lead to life are also falling into the ditch. That is why the bible says that the Pharisees were seeking to be a light to the Gentiles. He said to them, "You are the blind leading the blind and then both of you fall into the ditch." That is what He was basically saying.

When a person is judged is when an opinion of what he professes is going to be formed. So, when somebody is judged... in other words let's say somebody is judged that he stole something and he is brought to trial. He says that he is innocent. Now he is going to be questioned... cross-examined. It's going to be tested. What he said is true is going to be tested by the lawyers, by the advocates, the cross-examination. It is going to be tested and then an opinion about what he says is going to be formed.

So we find that when we are judged by the law, if we are judged by God in giving the law, if you want to put it that way, this is the judgment: God is now bringing forth something that we can form an opinion about what we believe. It is tested. Is it true or not? Should it not be true, God is not there to kill us because His opinion from the beginning was, "If you don't believe in Me, you are going to die anyway because you don't have this eternal life in yourself. It is something that I give from the outside. You can have eternal life on account of Me."

Then man said, "No!" Then God tests that. Why? So that man's eyes can open up that they can see their inability so that they can believe upon Him so that they will not die but have life. Can you see how the judgment of God is to victory? The judgment of God is not unto destruction but the judgment of God is unto victory! The Bible says, "A bruised reed He shall not break. A smoldering flax He shall not blot out." He's not going to kill it. Why? Until He brings judgment to victory. That is what He wants to bring forth.

***Romans 3:5 "But if our unrighteousness commends the righteousness of God, what shall we say? Is God unrighteous who takes vengeance? (I speak as a man)"***

This is a very difficult scripture to understand. Paul is offering a rebuttal in the cross-examination of the Jews arguments and sarcasm. This is the way it works. Paul preached and said, "We as Jews, were found as sinners through obedience to the law. We were found that we don't have eternal life." Now, they were saying, "How can God say that we are wrong in not obeying the law if the law was now given for the purpose of actually showing our inability? That means that we are right. Therefore we are not needing a Jesus to save us because we were already righteous in not 'getting it right'". That is basically what he is saying here.

So, Paul comes with a counter argument and he is showing that the vengeance of God is described as finding the Jews sinners and just as worthy of death as the Gentiles. Why would the Jews then be disobedient in declaring God righteous through their disobedience? That is what they are saying? What they are saying is, "Why should we then leave the law? Why should we stop with the law? We don't have to stop with the law because the more we continue in sin or the more we continue in the law, the more we are showing that God was right from the beginning." They were like looking for a loophole to keep to the law system because they hated the idea of they not being God's "blue-eyed boys" but that they are in the very same light as all the Gentiles.

We look at God taking vengeance on Israel and we think of vengeance as God destroying people, burning them in hell. But that is not what he is saying. What he is saying and the context of vengeance here is basically found in Romans 11 where God said that Israel will not be My light anymore. He never said that He will not save Jews. He never said that they cannot be saved. It was understood, by people in Rome, that the Jews cannot be saved and that is why Paul wrote Romans 11, to correct that understanding.

The Gentiles said, "Well, God has rejected you Jews. You can never be saved! The vengeance of God is on you. You haven't been a light to the Gentiles. He had to come and be a light Himself to the Gentiles. Therefore you Jews are cast out, never to have life." That is what many of these Gentiles believed and they hated the Jews! The reason they hated the Jews was because the Jews were really thinking that they were better than other people. That is what took place. The Gentiles hated them! The Gentiles had gods and they all tolerated one another's gods but the Jews said, "No, no, no! There is only one God! All of you are wrong! We are the people of God. You are not and you must do what we say! And unless you are a Jew, you don't have salvation and the only way you can be saved is by becoming a Jew! " That would almost be like saying, "Because I am white, I am special to God. Unless you become white, you can never be special to God." People will hate you!

The early Christians did love the Jews. That was the love of God that was shed abroad. But then a teaching started to be formed that God has cast out these Jews and the vengeance of God is against them. But here the Jews basically have that and they bring that to the table.

Because the Jews were saying, "God is wrong in having vengeance on us. If He gave us the law to show that man is not able to live by his own works and we have now proven what God has said, why is He taking vengeance on us and casting us out 'as His people'? It doesn't make sense." That is what he is saying. When people read that, they read the word, vengeance, many of us read that vengeance as God killing you, God destroying you. It is true that the whole concept of the Jewish people being the people of God and then through them we will find life and that it continues like that forever. That has now ended. That was destroyed but God never destroyed the person. His life is still towards the Jew as an individual. So we can never take that word vengeance and use it outside of its context.

Context is so important. I listened to a video of an atheist that looked at Scripture and how this guy interprets it. He uses the Scripture, reads the passage, to say that the bible shows that it is better to have abortion than to have babies. He says that the bible says that we can have abortions. He uses two passages from Ecclesiastes for that. Then he uses the passage that says that if you beat your wife and she loses her child because of the beating, then you will pay a fine. That's it. But, if you hurt the wife in some way, in other words, if you have beaten her in a way that she loses the baby but she doesn't have marks on her, then you are going to pay a fine. But, if she has marks on her or has been injured in some way then you can pay with your life. That is saying that the life of a baby is not worthy of life. That's how they interpret Scripture.

I mean, they take the bible and they read that. Then I go and I look at that passage and I see that the guy doesn't understand the context. The context is everything! So when we look at the vengeance of God here described toward the Jews, we have to see it inside context. Whenever we see vengeance we have to see it inside context.

Thayer Definition:

- 1) to bring upon, bring forward
- 1a) used of accusers
- 2) to lay upon, to inflict
- 3) to bring upon, i.e. in addition, to add, increase
- 4) to put upon, cast upon, impose

So, what he was saying here is, "How can God come and impose that we are sinners and then deal with us in a way where He is casting us out as His people if we have done Him a favor in not obeying the law in showing that He is true?" Then Paul goes on and says, "It cannot be so. How will God bring judgment, His judgment, which was from the beginning, which is that only through Him eternal life can come to all people outside of doing that?" That is what he is saying.

***Romans 3:6 God forbid: for then how shall God judge the world?***

If God does not put forth the true purpose of the law, declaring Jews and Gentiles as liars and all things are subject to death, with God as the only one speaking the truth, how will salvation come to the world? How will they see his righteousness and declare in Genesis 2 already? It would be impossible.

***:7 For if the truth of God has more abounded through my lie unto his glory; why yet am I also judged as a sinner?***

Can you see how the Jews' argument is, "We've done right. How can I be declared as not worthy of eternal life?" They were thinking, "We are worthy of eternal life by being an example that we cannot keep the law so why do we now need the death and the resurrection of Jesus?" These people were very focused on works. They were saying, "We've done the right thing." They couldn't see their own blindness. They couldn't realize that they were just as much part of the problem as the Gentiles were. They all needed salvation. They were just not accepting it.

***:8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.***

They said, "Let us then continue in the law. Let us just continue with the evil. Let us continue with the bad that good may come that more people can see. They thought that by the continuation of the law they then can actually do God a favor. He said, "No, the idea is that you can come to a point where you see that you are just as much a part of this death and you need the Messiah. The Messiah is not saving you **from** the Gentiles but saving Jew and Gentile from death, giving eternal life to man."

***:9 What then? are we better than they? No, in no wise: for we have before proved that both Jews and Gentiles, that they are all under sin.***

Both Jew and Gentile are under the system where they cannot have life by their own works.



I am going to go quickly through verses 10 through 19. I have said all of this to actually just explain one thing and that is that all the world may become guilty before God and that every mouth may be stopped. So we found that the Gentiles had a mouth, a doctrine, they were preaching. The Jews had a doctrine that they were preaching but their doctrine can be stopped by the proof that it cannot produce eternal life so the whole world can come to the acknowledgment that God spoke the truth from the beginning and that He now raised Jesus from the dead and that we now acknowledge Him as the Lord, as the true One and not our own system. Through that, we find salvation.

**Rom. 3:10 "As it is written, There is none righteous, no, not one:**

**:11 There is none that understands** (The context here is now to get people to live forever. There is no one righteous. No one gets it right to bring eternal life to man. There's no one that understands.), **there is none that seeks after God.** (The right way would be seeking God! They weren't seeking God. They were seeking their own righteousness. They were seeking obedience to the law.)

**:12 They are all gone out of the way, they are together become unprofitable** (So you see what he is saying is, "What profits the Jew to follow the law? It doesn't give eternal life! What profit has the Gentile in worshiping his idols? Nothing! They are all unprofitable.); **there is none that does good, no, not one.** (The "does good" here is not connected in obedience to the scriptures or the laws. The "does good" here is in connection with, "Can you bring immortality? Can you bring life? No one!")

**:13 Their throat is an open sepulchre** (grave... he is talking about speaking. He is talking about doctrine.); **with their tongues they have used deceit; the poison of asps (snakes) is under their lips:** This is what he is saying. He is now quoting from the psalms. This, by the way, is the longest piece of Scripture quoted by Paul, verse by verse, from the Old Testament, in the New Testament. This is what he quotes. He took that whole piece. He wanted to say something! He is saying, 'No Jew, no Gentile, no system, nothing that was preached could ever bring eternal life. We see that. We see they are unprofitable, they are good for nothing. Their throat is an open grave! Can you see that he is using the analogy here, using the Scripture cleverly in a way where he is playing off death and life... what God said in the beginning in Genesis.

It was all about life and death... the promise of bodily immortality. He said that their throat is simply the message of the grave.. it leads people in the grave. ...**with their tongues they have used deceit** (deceit... referring back to how Eve was deceived); **the poison of snakes is on their tongues** (going back to the Garden again, the lie in Geneses chapter 3.

**:14 Whose mouth is full of cursing and bitterness:**

**:15 Their feet are swift to shed blood:** (He says, "You are quick to shed blood because you say, 'Let me stone this one, let me kill that one!' You are shedding blood! You are not saving blood. You are not saving anybody." That's what he is saying.

**:16 Destruction and misery are in their ways:**

We can see the Jews and the Gentiles that the only thing that is in front of them is destruction. Destruction is in their way. There is no proof of eternal life. But, God, who has promised eternal life two thousand years ago, raised a man from the dead proving His truth! And through the Old Testament has given enough time for man to see that it is not possible to be saved by his own works. It is not possible! You cannot!

**:17 And the way of peace have they not known:**

They hadn't known a way where man can have the peace of eternal life where man can have harmony with God. Harmony with God can only truly be defined as immortal, as Jesus is at the right hand of the Father where the fullness of the Godhead dwell in Him bodily.

**:18 There is no fear of God before their eyes.**

**:19 Now we know that what things soever the law saith, it saith to them who are under the law:** Listen to this! **that every mouth may be stopped, and all the world** (The word, world, there is a Greek word for cosmos. That all the cosmos) **may become guilty before God.**

Or, in other words, that everything in this world that promises eternal life that it can be portrayed as "it cannot" That God was true and that Adam and whatsoever he rules over and whatever he thought he would do, the things of this world like dietary rules and eating right, thinking that from the cosmos, from this world, from the earth, and everything that is under this world, which would be defined as the Jewish world, the Gentile world, the world of the humans and whatever the humans would have rulership or dominion over... that all of that can become guilty.

In other words, if you take the court here, and this is the crux of what I want to say. If God stands in front of the "earth judge", (There is no judge He can stand in front of anyway!), but if God would stand in front of a judge that He would be seen as righteous in what He has said about eternal life and that man and everything he wanted to use may become guilty in this sense, declare liars in connection with what God has said from before... from the beginning. That is what it is all about. That the whole world might become guilty before God and therefore, because of this that God has done in giving the law and also in raising Jesus Christ from the dead, we know clearly that **:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

No flesh shall ever be justified before God through the works of the law... never... it is impossible! How can flesh become immortal and be proven right in the sight of God because if you want to be righteous in the sight of God you need to produce immortal human flesh. That is what you need to produce. God says, "You can only have life by Me!" Man says, "No! We can have life by our works!" If you want to be righteous, right and just and justified in your saying, what will you have to produce? You will have to produce an immortal human. Now, who has ever, by the law, produced an immortal human? No one will even dare to try! We know our inability. No flesh shall be justified before God!

Justified means to be rendered righteous, or to bring forth the proof of your righteousness. If you want to be justified by the flesh, or through the works of the law, you have to prove your righteousness. The proof of your righteousness is that you will not surely die.

I hope you enjoyed this message! I enjoyed it! I studied this out the whole week. It just touches my heart so much to see the equity of character where when man questioned God, God didn't say, "Well, I'm just destroying you! I hate you!" Where God comes and says, 'If that's what you say, let's test My Son. If what you say is true, so that you can see that you will not be annihilated, not by God but by your very system.

Do you know that from the day that Adam sinned, a process of annihilation was started... not by God annihilating anybody but by the system not having eternal life inside it. Therefore the end of it is annihilation which scientists will tell you that is what it is going to be. The end of it all is going to be a cold universe where there is no energy and only death... nothing, if there is not a God. Now, they don't believe in a God that is why that is their conclusion. That's why they say, "Enjoy now because there is going to be nothing more for you anyway!"

But, we know there is a God and He has, in the middle of time, proved what He said and He is justified in the resurrection of Jesus. And Jesus was justified in His resurrection for He trusted the Father and we cannot be justified by the law because we cannot produce immortal human. So, now we can be justified in this, saying, "We've lied. We have not believed the truth. God was right!" Do you know what? As we believe then that Jesus was raised from the dead and we see the evidence of God and we believe upon that and say that He is Lord over all death and that includes my life of death and my sin, do you know what will happen? You will be justified in the right thing that you have done which was to believe God. The way that God will justify you is by proving that you are right and that is to raise you from the dead in the last day, through Jesus Christ giving you immortality. Glory to God! Amen!